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Via Email and Overnight Mail

Bais Yaakov
D'Chassidei Gur
1975 51 Street
Brooklyn, New York 11204

CEASE AND DESIST LETTER

To Bais Yaakov D'Chassidei Gur:

This firm represents students of Bais Yaakov D'Chassidei Gur and write in regard to recent communications both sent and communicated to the students of Bais Yaakov D'Chassidei Gur and their parents by the Bais Yaakov D'Chassidei Gur administration and its representatives.

The students have been warned (“the warning”) that anyone who attends or visits “even once any gathering organized by [a] certain group” or even “pays a private visit to their leader; as well as anyone who assists them; shall be aware that by doing so he detaches himself from *anshei shlomeinu d'chassidei Ger*, for all that it implies – the *beis medrash* in *Yerushalayim*, *mosdos*, *shtieblech*, etc.”

In the Parent Cooperation Agreement (“the Agreement”), parents agreed and the school acknowledged that parents are to be “[e]qual partners in the school’s mission . . . [m]utual understanding, shared principles and collaboration [which] are crucial for a child’s success and healthy upbringing.” Additionally, the Agreement states that “a child whose parent affiliates themselves with, or supports, a group that expresses disrespect and contempt toward the Gerer *chinuch* or towards our Rebbes, unfortunately has no place in the *chinuch* network of Ger. Bais Yaakov D'Chassidei Gur stated that it “reserves the right to determine what is in the best interest of our educational system and the well-being of our students, including the classification of affiliation with such a group.”

The warning told and sent goes well beyond warning and preventing “classification of affiliation with . . . outside influences” but rather seeks to hold students, parents and Bais Yaakov D’Chassidei Gur teachers and their spouses hostage, and to persecute, extort and harass these individuals who don’t necessarily “affiliate” with such other group but who may merely happen upon “once any gathering.”

An attempt to punish and persecute any individual who is at the mercy of Bais Yaakov D’Chassidei Gur, for the sole private and individual benefit of Bais Yaakov D’Chassidei Gur’s directors’ and associates’ private vendetta, will result in immediate legal action to prevent such abuse, extortion and persecution as well as to prevent emotional harm and injury to the students inflicted by the school. We are mindful of the Agreement and the requirement that a “dispute be submitted to the Rav or *Beis Din*.” This action on the part of Bais Yaakov D’Chassidei Gur does not concern a “dispute” but constitutes direct harassment and persecution of the students, their parents, and the teachers as a result of a private vendetta of the school’s administration and its representatives.

Any action taken by Bais Yaakov D’Chassidei Gur in this regard will be addressed expeditiously before a secular court if this request to cease and desist this harassment of these children does not happen immediately.

Yours,

A handwritten signature in black ink, appearing to read "Amy B. Marion". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Amy B. Marion, Esq.